# **TOWN OF CHALMERS**

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**MARCH 2025** 

# REMINDERS

Please place all trash in garbage bags before placing in your trash carts. The winds have been strong and are overturning trash cans and blowing trash all over town.

It has been brought to our attention that our new trash service has been missing a few carts on Fridays. If your cart is missed, please report to the town hall so we can keep records and have them come back for pick-up.

## **HAPPENINGS**

As many of you may already know, the town was awarded A Community Crossings Matching Grant at the end of 2024. This grant money is going to be used to repair sections of our streets here in town that are in dire need of repair. These sections are as follows: 21st street from East Street to Main Street, W Walnut Street from 21st Street to State Road 43, 2nd Street from Earl Street to Main Street, 2nd Street from Walnut Street to 450' N of Franklin Street, Main Street from 2nd Street to 4th Street, 4th Street from Walnut Street to Main Street, 4th Street from Earl Street to 380' S of Earl Street, 5th Street from Walnut Street to Main Street and 5th Street from Earl Street to 380' S of Earl Street. This road improvement project is expected to commence in late spring and be completed before the end of summer. Please don't fret if your street is not on this list we will be applying for the grant again this year.

As part of our new trash contract with On-Point Waste we will have two clean up days. One will be in the spring, and one will be in the fall. We are in the process of getting these two dates set up with our vendor. Please look for updates on this in our April Newsletter.

The town recently purchased the Legion Building and is working on ideas for updates and future uses. The main focus seems to be on using it as a community building for all to enjoy but we ask that you have patience with us on this as this is all very new and there is a lot of information that needs to be

gathered.

March 18<sup>th</sup> the local Chapter of Future Farmers of America (FFA) will have their annual "Drive your tractor to school" event. For all you tractor enthusiasts this might be a good day for a ride or walk past the parking lot at the high school to check them out. The local chapter will also be competing in district competition here very soon.

Members of the Frontier FCCLA (FACS) Class competed in State Competition and received Gold and Siler honors. They are now qualified and will be traveling to Orlando in July to compete in Nationals. Congratulations to all!

Business Professionals of America (BPA) Students will be attending the State Convention the week of March 10, 2025. Good Luck to all!

#### Park News

Warmer days are just around the corner so make sure to get out and enjoy our beautiful park. We are committed to providing safe, relaxing and pleasant spaces for community members to enjoy nature, exercise and let children play. Weather permitting, we will start opening the restrooms daily starting April, 1st. We are excited about the new restrooms and Shelter House at the Walking Path/Splash Pad Area. The new shelter House has covered picnic seating, two ADA restrooms, and a full kitchen/concession area. Plans are to install a new charcoal grill at this location in the near future. Both of the park shelters can be reserved for private parties. These reservations will require a donation to the park to be

used for repairs and updates to the park and structures. More details to come on this after the reservation policies are finalized.

The youth softball recreation league will be gearing up for a full season beginning in April and lasting through summer, early fall. Opening Day for Summer Recreation Ball is scheduled for April 26<sup>th</sup> @ Argel Park in Brookston.

The park board is currently working on establishing community days with fun events to bring our community together...stay tuned. More details to come.

The park board would like to thank the Chalmers Neighborhood Watch and Frontier Rotary Club for their monetary donations in support of the park, a "friend of the park" for donating a child's picnic table that will be located at the new shelter at the splash pad, and special thanks to Marcus King and Carolyn Baker for their generous donation of a profuse amount of spring flower bulbs that have been planted around the new shelter and multiple places around town. We would also like to shout out a big thank you to the Tanner McDonald Family for helping plant the bulbs and do the landscaping at the new shelter. If you would like to be a "Friend of the Park", donations can be made at any time at the Chalmers Town Hall. When making a donation please specify that it is for the Chalmers Park.

Park Board Meetings are held the 3rd Tuesday of each month at the town hall @5:30pm. Please feel free to come join us!

"Spring is far more than just a changing of seasons; it's a rebirth of the spirit." – Toni Sorenson

#### **CLERK'S OFFICE**

We know most of you are receiving town alerts via the town website located at chalmers.myruralwater.com but we are aware that some have no idea how to get signed up. If you are not currently signed up and would like help please drop in and see us and we will help you get up and going. This website also has a lot of useful information about the town and tips for water conservation and we have started posting Council Meeting Minutes, Town Newsletters and new Ordinances and Resolutions for your information. Starting in July the state has mandated that all cities and towns provide a live feed of Council Meetings so we will also be posting those to the website.

## **3PRING BREAK**

rontier School Corporation will be observing spring break from Friday March 21st through Sunday March 30th. For those of you who are not able to get away for the week we have received word on a few fun things that you and you kiddos might njoy close to home. The Brookston Library is holding Spring Break Movies in the library. The admission for these novies, which are all rated PG, is free and free popcorn is being provided by Con-Agra Snack Foods. Soda Pop and Water 3 also available at a charge of \$.50 each. Monday March 24th @2;30pm they will be showing Despicable Me 4. Wednesday March 26th @ 3:00pm they will be showing the movie Wicked, and on Friday March 28th @10:00am Moana 2 will be hown for your enjoyment.

#### Contact Us

#### **Town of Chalmers**

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