

AMENDMENT TO THE

**WHITE COUNTY INDIANA ZONING CONTROL ORDINANCE**

**ORDINANCE NO. 2025-17**

WHEREAS, the White County Area Plan Commission has initiated and prepared this ordinance to amend the White County Indiana Zoning Control Ordinance pursuant to IC 36-7-4-602(c) and IC 36-7-4-607;

WHEREAS, the White County Area Plan Commission has reported that, on November 10, 2025; it held a public hearing to receive comments, recommendations and other relevant testimony related to the proposed ordinance amendment;

WHEREAS, the White County Area Plan Commission certifies that the public hearing was conducted after timely notification of the hearing was given as required by IC 5-14-1.5-5;

WHEREAS, the White County Area Plan Commission has reported that it paid reasonable regard to all public input and the factors enumerated in IC 36-7-4-603 in consideration of the ordinance amendment;

WHEREAS, the White County Area Plan Commission has certified this ordinance to the legislative body pursuant to IC 36-7-4-603 with a recommendation in favor of adoption;

WHEREAS, the legislative body recognizes that the ordinance is required for the purposes summarized below;

WHEREAS, the legislative body recognizes that development standards and regulations are necessary and desired to fulfill the purposes and intents of the White County Indiana Zoning Control Ordinance; and,

WHEREAS, the legislative body has determined that this ordinance should be adopted as certified by the White County Area Plan Commission pursuant to IC 36-7-4-607; therefore,

BE IT ORDAINED AND ADOPTED BY THE TOWN COUNCIL REFERENCED BELOW.:

**A85 - AMENDED CHAPTER: 10**

**Chapter 10: Sign Standards**

**A85-- SUMMARY:**

**Amendment A85 is a proposal to amend the standard for Electronic Messaging sign in regard to the orientation of the sign if within close proximity to a residential district or property used for residential uses.**

THIS ORDINANCE TAKES EFFECT UPON PASSAGE.

DULY ADOPTED BY THE COMMON COUNCIL OF CHALMERS,  
WHITE COUNTY, INDIANA, on this the 25<sup>th</sup> day of NOVEMBER, 2025.

Pamela S Brown

President, Town Council

Attest.

[Signature]  
Clerk/Treasurer

Document Prepared By: Jenilynne Kyburz:

I, JENILYNNE KYBURZ, AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO  
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.